

# AGENDA

**Meeting:** Malmesbury Area Board  
**Place:** Ashton Keynes Village Hall, Park Place, Ashton Keynes, Wiltshire, SN6 6NT  
**Date:** Tuesday 24 September 2024  
**Time:** 7.00 pm

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Including the Parishes of:

Ashton Keynes, Brinkworth, Brokenborough, Charlton (nr Malmesbury), Crudwell, Dauntsey, Easton Grey, Great Somerford, Hankerton, Lea and Cleverton, Leigh, Little Somerford, Luckington, Malmesbury, Minety, Norton, Oaksey, Sherston, Sopworth, St Paul Malmesbury Without.

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunity from 6:30pm.**

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Please direct any enquiries on this Agenda to Max Hirst, Democratic Services Officer, direct line 01225 718215 or email [Max.Hirst@wiltshire.gov.uk](mailto:Max.Hirst@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Martin Smith, Sherston (Chairman)  
Cllr Chuck Berry, Minety (Vice-Chairman)  
Cllr Gavin Grant, Malmesbury  
Cllr Elizabeth Threlfall, Brinkworth

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement & Partnerships Manager (SEPM) – Andrew Jack  
Democratic Services Officer – Max Hirst

	<b>Time</b>
<p>1 <b>Chairman's Welcome and Introductions</b></p> <p>The Chairman will welcome those present to the meeting.</p>	7.00 pm
<p>2 <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>3 <b>Minutes</b> (<i>Pages 1 - 8</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 11 June 2024.</p>	
<p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 <b>Chairman's Announcements</b> (<i>Pages 9 - 10</i>)</p> <p>The Chairman will provide information about:</p> <ul style="list-style-type: none"> <li>• Sherston GP</li> <li>• NPPF Consultation</li> <li>• Gypsy and Travellers Consultation <a href="#">Overview - Wiltshire Council</a></li> <li>• Lea and Garsdon Church of England Primary School – OFSTED Inspection</li> </ul>	
<p>6 <b>Information Items</b> (<i>Pages 11 - 64</i>)</p> <p>For the Board to note the following items included in the agenda pack:</p> <ul style="list-style-type: none"> <li>• Healthwatch Wiltshire Annual Report 23/24</li> <li>• Community First</li> <li>• BSW Together (Integrated Care System)</li> <li>• FACT Transitional Safeguarding Project</li> <li>• FACT Family Help Project</li> <li>• Wiltshire Youth Council</li> <li>• Cost of Living Update</li> </ul>	
<p>7 <b>Partner Updates</b> (<i>Pages 65 - 106</i>)</p> <p>To receive updates from partners including:</p> <ol style="list-style-type: none"> <li>a. Wiltshire Police</li> <li>b. Wiltshire and Swindon Road Safety Partnership</li> <li>c. Town and Parish Councils</li> </ol>	

8 **Priority Updates**

To receive updates from Lead Councillors for the local Area Board priorities.

Youth engagement, improving opportunities, and SEND provisions a  
Cllr Gavin Grant

Addressing climate change, improving active travel and reversing bid  
Cllr Martin Smith

Supporting positive mental health and wellbeing and reducing social  
Cllr Chuck Berry

Improving highway safety. – Cllr Elizabeth Threlfall

Community Resilience. – Cllr Gavin Grant & Cllr Elizabeth Threlfall

8a **Malmesbury Area Board Priority Workplan 2024/25**  
*(Pages 107 - 108)*

To receive information from Councillors and the Strategic  
Engagement Partnerships Manager on how the Board aims  
to work towards its priorities.

9 **Area Board Funding** *(Pages 109 - 112)*

To consider any grant applications made to the Board.

10 **Local Highway and Footway Improvement Group** *(Pages 113 - 128)*

To consider and approve recommendations made at the recent  
meeting of the Local Highway and Footway Improvement Group  
held on 2 July 2024.

11 **Urgent items**

Any other items of business which the Chairman agrees to consider  
as a matter of urgency.

12 **Date of Next Meeting**

The next meeting of the Malmesbury Area Board will be held on 26  
November 2024.